TITLE TO REAL ESTATE-Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARYSMURTH F. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James G. Wilson, Jr., of Greenville County,

in consideration of Four Thousand, Four Hundred Sixty-One and 85/100 - and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Mauldin Construction Co., its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, lying on the northern side of Gatling Avenue, being known and designated as Lot No. 233 of a subdivision known as Augusta Road Ranches as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book M, at Page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Gatling Avenue, joint front corner of Lots Nos. 233 and 234, said pin being 265.7 feet in a westerly direction from an iron pin at the northwest intersection of Old Augusta Road and Gatling Avenue; and running thence N. 0-13 W. 140 feet to an iron pin, joint rear corner of Lots Nos. 233, 234, 260 and 261; thence N. 89-47 E. 60 feet to an iron pin in the rear line of Lot 202; thence along the rear line of Lots Nos. 202, 203 and 204, S. 0-13 E. 140 feet to an iron pin on the northern side of Gatling Avenue; thence with Gatling Avenue, S. 89-47 W. 60 feet to an iron pin at the beginning corner; and being the same property conveyed to James G. Wilson, Jr. by H. P. Asay, Jr. and T. G. Crymes, Jr. by deed dated May 12, 1952, recorded in the R. M. C. Office for Greenville County in Deed Vol. 456, at Page 213.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$8,700.00 executed by the grantor to Hendley-Morris & Co., Inc. and assigned to Life Insurance Company of Georgia, recorded in the R.M.C. Office for Greenville County in Mortgage Book 530, at Page 225, assignment being recorded in Mortgage Book 532, at Page 191, the balance due thereon being the sum of \$4,738.15 as of this date.

















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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,

forever. And, the grantor(s) do(es) hereby i forever defend all and singular said premis fully claiming or to claim the same or any po	es unto the grantee(s) and the	grantee s(s') heirs or successor	s, executors and administra sors and against every pers	tors to warrant and on whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of Fe	bruary 19 63.	· · · · · · · · · · · · · · · · · · ·	
SIGNED, sealed and delivered in the presen	ce of:	James N	G. Wilson, Gr.	(SEAL)
Carolyn a Gbb	<u></u>	<i>V</i>		(SEAL)
South H. Love of				(SEAL)
/				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and de execution thereof.	Personally appeared the unde	DBATE ersigned witness and made of deed and that (s)he, with the	eath that (s)he saw the with e other witness subscribed	nin named grantor(s) above witnessed the
SWORN tembefore me this 23rd day of Kotory Public for South Carolina.	February(SEAL)	1963 .	en a. abt	ott
STATE OF SOUTH CAROLINA	RENUNCIATI	ON OF DOWER		

COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wite (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. D

GIVEN under my hand and seal	this 23rd		ڪرائ	2h/ ,	11.0	
d _{y of} February	1963 .		TALA	111000	/ Milion	<u>/</u>
Xrepe N. Es	Le L	(SEAL)				
Notary Public for South Caroline		SEAL)				
PECOPDED 4425th	February ہے۔	,, 63	1:50 P.	M. M.	21528	